



HELLENIC REPUBLIC
MINISTRY OF EDUCATION AND RELIGIOUS AFFAIRS
UNIVERSITY ECCLESIASTICAL ACADEMY OF THESSALONIKI
Programme of Pastoral Studies

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DIPLOMA SUPPLEMENT

This Diploma Supplement follows the model developed by the European Commission, Council of Europe and UNESCO/CEPES. The purpose of the supplement is to provide sufficient independent data to improve the international 'transparency' and fair academic and professional recognition of qualifications (diplomas, degrees, certificates etc.). It is designed to provide a description of the nature, level, context, content and status of the studies that were pursued and successfully completed by the individual named on the original qualification to which this supplement is appended. It should be free from any value judgements, equivalence statements or suggestions about recognition. Information in all eight sections should be provided. Where information is not provided, an explanation should give the reason why.

1 INFORMATION IDENTIFYING THE HOLDER OF THE QUALIFICATION

- 1.1 Family name(s): [REDACTED]
1.2 Given name(s): [REDACTED]
1.3 Date of birth (day/month/year): [REDACTED]
1.4 Student identification number or code (if available): [REDACTED]

2 INFORMATION IDENTIFYING THE QUALIFICATION

2.1 Name of qualification and (if applicable) title conferred (in original language):

Πτυχίο στο Πρόγραμμα Ιερατικών Σπουδών (Ptychio)

2.2 Main field(s) of study for the qualification:

Theological and Pastoral Studies

2.3 Name and status of awarding institution (in original language):

Ανώτατη Εκκλησιαστική Ακαδημία Θεσσαλονίκης (Α.Ε.Α.Θ.), University Ecclesiastical Academy of Thessaloniki, Public Higher Education Institution
[Law 3432, Issue No A / 14 / 03.02.2006_ Official Government Gazette]

2.4 Name and status of institution (if different from 2.3) administering studies (in original language):

As indicated in 2.3.

2.5 Language(s) of instruction/examination:

Greek

3 INFORMATION ON THE LEVEL OF THE QUALIFICATION

3.1 Level of qualification:

1st cycle (Bachelor)

3.2 Official length of program:

8 semesters which correspond to a total of 240 ECTS. Each semester corresponds to 30 ECTS. The allocation of credits between the courses depends on the student's workload each course requires.

3.3 Access requirements(s):

Admitted students must hold a Greek high school certificate ("apolytirion lykeiou") and have succeeded in the University Entrance Exams, organized at a national level. Ecclesiastical High School leavers can access the institution at a rate of 10%, additional to the number of admitted students. It is a prerequisite that candidates are only male and of Christian Orthodox religion.

4 INFORMATION ON THE CONTENTS AND RESULTS GAINED

4.1 Mode of study:

full-time

4.2 Programme requirements:

To obtain their qualification (Ptychio) students must successfully complete a study programme of 240 ECTS credits (8 semesters x 30 ECTS credits per semester) allocated according to the student's workload between 52 compulsory and elective courses and a Bachelor Thesis of 10 ECTS, defended in public. Theoretical teaching is enhanced by visits to a variety of ecclesiastical and other cultural heritage sites, monuments and institutions (e.g. Mount Athos - Meteora – other Monasteries - Holy Places - Asia Minor - Byzantine Churches - Museums) as well as institutions under the pastoral responsibility of the Church or the jurisdiction of the state (i.e. Hospitals - Rehabilitation Centres - Nursing Homes - Orphanages). Successful completion of each semester is translated into mandatory attendance and a pass mark (≥ 5) in the exams, written or oral and/or course projects.

Due to the ecclesiastical nature of the institution, weekly curriculum includes mandatory attendance of three-hour church services. These are exemplarily celebrated in tutorial form for all existing holy services, both current and obsolete and do not correspond to any credit. Students may also attend holy services (liturgies) of other Christian denominations. Another prerequisite is the compulsory attendance of Foreign Language courses (English, French or German) during the first two years of studies. The latter correspond to 3 ECTS per semester without affecting though the student's final grade.

The programme aims at training students for religious personnel and administrative and management staff, clergymen and laymen, of the Orthodox Church. They are trained in the values of the Orthodox faith and Christianity in order to fulfil the Church's aims, both social and pastoral. More specifically, upon successful completion of the programme graduates are expected to be able to (demonstrate):

- meet the pastoral needs of modern society

- critical awareness of the historical, social and cultural significance of the Eastern Orthodox tradition.
- knowledge of the structure and way of management of religious institutions of the Eastern Orthodox and other Christian traditions and transfer it into professional practice.
- employ tools from other related disciplines [Art History, Archaeology, Anthropology, Law, Sociology, Philosophy, Bioethics, Natural Sciences, Finance, ICT and Management]
- communicate the terminology, techniques and practices in the profession, on both levels, social and pastoral.
- critical awareness of the impact or effect of the Orthodox Christian religion and church on society.
- appreciate and promote Christian civilization and culture.

4.3 Programme details: (e.g. modules or units studied), and the individual grades/marks/credits obtained:

Course Code	Course Title	Semester	ECTS	Grade
P110	a. Introduction to the Old Testament, b. Hebrew Archaeology - Institutions	1 st	4	5
P111	Introduction to the New Testament	1 st	3	6
P112	Ancient Greek (I)	1 st	3	5
P113	Christian Literature and Patristics (I)	1 st	4	5
P114	History of Church Life and Administration (I)	1 st	4	6
P115	Byzantine Church Music I	1 st	3	6
P120	Foreign Language - English	1 st	3	5
P130	Latin Language	1 st	3	7
P140	Choir Practice	1 st	3	6
P141	Introduction to Sociology	1 st	3	5
P150	Church Services *	1 st	--	--
P210	Theological and Cosmological Interpretation of the Book of Genesis and Interpretation of Old Testament Passages used in the Liturgy	2 nd	3	8
P211	Interpretation of New Testament Passages used in the Liturgy	2 nd	4	7
P212	Christian Literature and Patristics (II)	2 nd	3	5
P213	History of Life and Administration of the Church (II)	2 nd	4	10
P214	Ancient Greek (II)	2 nd	3	5
P215	Byzantine Church Music (II)	2 nd	3	5
P220	Foreign Language - English	2 nd	3	6
P230	History of the Orthodox Churches of Northern , Southern and Eastern Europe	2 nd	3	5
P242	The Church of Thessaloniki as a Christian and Inter-Orthodox Centre of Mission and Hagiology	2 nd	3	6
P250	Church Services *	2 nd	--	--
P310	Christian Literature and Patristics (III)	3 rd	3	5
P311	Introduction to Philosophy	3 rd	3	5
P312	Ancient and Modern Religions	3 rd	3	5

P313	Christian Archaeology	3 rd	4	5
P314	History of Christian Worship	3 rd	3	7
P315	Byzantine Church Music (III)	3 rd	3	10
P320	Foreign Language - English	3 rd	3	10
P330	Scientific Methodology and Technography	3 rd	3	5
P350	Church Services *	3 rd	---	--
P410	History of Life and Administration of the Church of Greece	4 th	4	8
P411	Christian Catechetics and Christian Pedagogics	4 th	4	5
P412	Christian Sociology	4 th	3	7
P413	Introduction to Computer Science	4 th	3	5
P414	Canon Law	4 th	4	5
P415	Modern Heresies, Para-Religious Sects and Inter-Orthodox Schisms	4 th	4	8
P420	Foreign Language - English	4 th	3	10
P430	Introduction to Dogmatic Theology	4 th	3	7
P442	Modern Psycho-Analytic Theories and the Orthodox Approach	4 th	3	7
P450	Church Services *	4 th	--	--
P510	History of Orthodox Theology	5 th	4	5
P511	Pentarchy – Ancient Eastern Patriarchates	5 th	4	5
P512	Christian Philosophy	5 th	3	6
P513	Church Law	5 th	4	5
P514	Order of Orthodox Worship	5 th	3	9
P515	Informatics in Pastoral Practice	5 th	3	5
P516	Accounting	5 th	3	5
P530	Pastoral Psychology	5 th	3	9
P541	Orthodox Monasticism (Holy Mountain Athos - Meteora - Sinai)	5 th	3	9
P550	Church Services *	5 th	--	--
P610	Christian Ethics	6 th	4	8
P611	Inter-Orthodox Relations, Inter-Christian and Inter-Religious Dialogues	6 th	3	5
P612	Hagiology	6 th	3	8
P613	Rituals	6 th	3	9
P614	Homiletics	6 th	3	8
P615	Pastoral Theology	6 th	3	6
P616	Hymnology and Hymnography	6 th	3	7
P630	Computerized Accounting	6 th	3	7
P642	Ecclesiastical Policy and Communication	6 th	3	6
P650	Church Services *	6 th	--	--
P710	Contemporary Moral Issues	7 th	4	8
P711	Applied Pastoral Theology	7 th	3	6
P712	Confessional and Pastoral Counseling	7 th	4	8
P713	Dogmatics of the Orthodox Church (I)	7 th	4	5
P714	Missiology	7 th	3	7
P715	Hagiology and Christian Feasts	7 th	3	8
P716	Interpretation of Patristic Texts	7 th	3	6
P730	Databases	7 th	3	5

P741	Psychology of Religion	7 th	3	10
P750	Church Services *	7 th	--	--
P810	Aesthetics of the Orthodox Christian Art	8 th	3	10
P811	Organization and Administration of Dioceses, Parishes and Church Institutions	8 th	4	9
P812	Inter-Ecclesiastical Relationships	8 th	3	5
P813	Bioethics	8 th	4	8
P814	Interpretation of Hymnographical and Liturgical texts	8 th	3	7
P815	Dogmatics of the Orthodox Church (II)	8 th	4	8
P816	Theology of Ecology	8 th	3	8
P830	Diocese and Parish in the History and in Present	8 th	3	8
P840	Christianity and Culture	8 th	3	10
P850	Church Services *	8 th	--	--
P800	Bachelor Thesis: “ <i>Criminology in the context of Pastoral Ministry</i> ”.	8 th	10	10
Total:			240	

* Church services are mandatory for the degree award.

4.4 Grading scheme and, if available, grade distribution guidance:

The grading system is numerical, covering a scale from 0 to 10, and is accompanied by a qualitative description as illustrated in the following table. The minimum passing grade is 5.

8.50 - 10.00	«Άριστα»	Excellent
6.50 - 8.49	«Λίαν Καλώς»	Very Good
5.00 - 6.49	«Καλώς»	Good
0.00 - 4.99	«Αποτυχία»	Fail

4.5 Overall classification of the qualification (*in original language*):

«Λίαν Καλώς» (Very Good): 6.73

5 INFORMATION ON THE FUNCTION OF THE QUALIFICATION

5.1 Access to further study:

2nd cycle studies.

5.2 Professional status (*if applicable*):

Not applicable.

6 ADDITIONAL INFORMATION

6.1 Additional information:

Not applicable.

6.2 Further information sources:

UNIVERSITY ECCLESIASTICAL ACADEMY OF THESSALONIKI: <http://web.aeath.gr/jaeath/index.php/en/>

MINISTRY OF EDUCATION AND RELIGIOUS AFFAIRS: <http://www.minedu.gov.gr/>

EURYDICE: http://eacea.ec.europa.eu/education/eurydice/index_en.php

Hellenic NARIC (National Academic Recognition Information Centre): <http://www.doatap.gr/en/index.php>

European Commission: http://ec.europa.eu/index_en.htm

IKY _ State Scholarships Foundation: <http://www.iky.gr/en/>

7 CERTIFICATION OF THE SUPPLEMENT

7.1 Date: 18/07/2015



7.2 Signature: Rev. Fr. Gregorios – Telemachos Stamkopoulos, Assoc. Prof.

7.3 Capacity: President of the Academic Council

7.4 Official stamp or seal:

This certificate is issued for any legal use and is signed by the President of the Academic Council of the Institution according to the provisions of the Law 3432, Issue No A / 14 / 03.02.2006 (Official Government Gazette). It is an annex to the original qualification (ptychio) No [REDACTED].

8 INFORMATION ON THE NATIONAL HIGHER EDUCATION SYSTEM

In Greece tertiary education is divided into two main sectors, the University Sector, including HEIs, National Technical Universities and the Higher School of Fine Arts, and the Technological Sector, including Technological Education Institutes and the School of Pedagogical and Technical Education. Part of the former are also two independent and fully self-governed HEIs, the Hellenic Open University, providing open and distance undergraduate and postgraduate education and training, and the International University of Greece, addressed mostly to foreigners interested in studying in Greece. Higher Ecclesiastical Schools operate as Higher Ecclesiastical Academies equal to Universities, pursuant to Law 3432/2006.

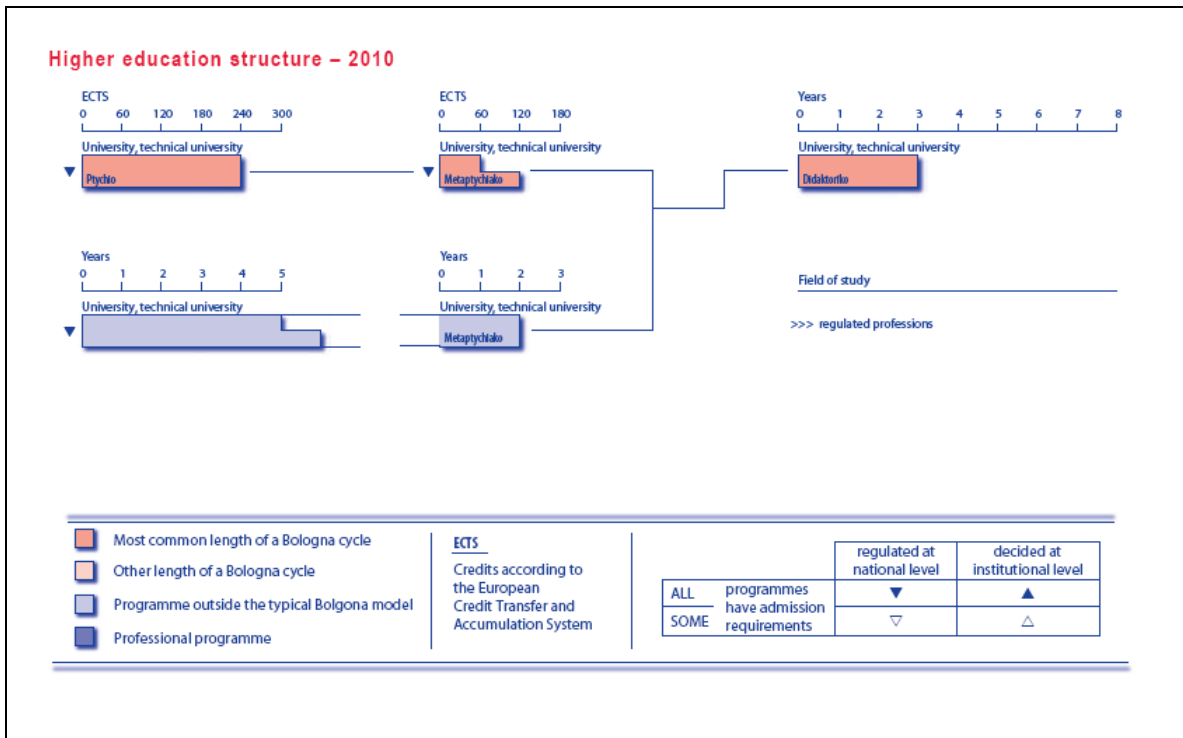
Graduates of Upper Secondary Schools can apply for studying at both Universities and Technological Education Institutes, after having participated in the ("Panhellenic") national university entrance exams. Their admittance depends on their performance at the exams and at school during the 3rd year of upper secondary education, the number of available places (numerus clausus) and their ranked preference of Schools.

Pursuant to the Constitution Greek tertiary education is public and free. Consistent with the educational system established by Law 2525/1997, as amended, supplemented and currently in force, the Faculties and Departments of Universities and Technological Educational Institutions (TEIs) are grouped into five (5) disciplinary fields:

DISCIPLINARY FIELD	DURATION
FIELD 1: Humanities, Law and Social Sciences, including theoretical faculties such as literature, law, sociology, art schools, etc.	4 or 5 years
FIELD 2: Science, including mathematics, physics, chemistry, etc.	4 years
FIELD 3: Health Sciences, including medical, dental, pharmaceutical etc. Schools	4, 5 or 6 years
FIELD 4: Technological Sciences, including architecture, polytechnics etc. Schools	4 or 5 years
FIELD 5: Sciences of Economy and Administration, including economic, financial schools, etc.	4 years

The educational work of each academic year comprises two semesters each of which includes at least 13 weeks of teaching. Curricula are drawn up by the Institutions and are approved by the Ministry of Education and Religious Affairs. These include the courses both qualitatively (content, aims e.t.c.) and quantitatively (ECTS) designed and described according to the National Qualifications Framework of Higher Education, the Qualifications Framework for Lifelong Learning and the Qualifications Framework for the European Higher Education Area.

Higher Education Structure



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